

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019129091

Project Title: Burbank Water and Power Campus Stormwater Improvement Project

Lead Agency: City of Burbank, Burbank Water & Power

Contact Person: Claudia Reyes

Mailing Address: 164 W. Magnolia Blvd.

Phone: (818) 238-3510

City: Burbank

Zip: 91502

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Burbank

Cross Streets: Magnolia Boulevard near Victory Boulevard

Zip Code: 91502

Longitude/Latitude (degrees, minutes and seconds): 34 ° 6 ' 26.3 " N / -118 ° 14 ' 28.69 " W Total Acres: approx. 40

Assessor's Parcel No.: See Attachment 1

Section: 11 Twp.: 1N Range: 14W Base: SBBM

Within 2 Miles: State Hwy #: I-5, SR-134

Waterways: Burbank Western Channel (BWC), Los Angeles River

Airports: Burbank-Hollywood

Railways: Metrolink

Schools: See Attachment 1

Document Type:

- CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

- Draft EIR
 Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

- NEPA: NOI
 EA
 Draft EIS
 FONSI

- Other: Joint Document
 Final Document
 Other: _____

Local Action Type:

- General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

- Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

- Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

- Annexation
 Redevelopment
 Coastal Permit
 Other: Drainage Improvement

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

- Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Stormwater Improvements

Project Issues Discussed in Document:

- Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs

- Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

- Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

- Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Growth Inducement
 Land Use
 Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan: Institutional; Zoning: M-2, General Industrial

Project Description: (please use a separate page if necessary)

The project proposes construction of stormwater improvements on the Burbank Water & Power (BWP) campus and the adjacent off-site storm water drainage system in order to comply with Regional, State, and Federal water quality standards. The project proposes to construct drainage improvements that would allow stormwater from adjacent properties to be intercepted and discharged into the Burbank Western Channel (BWC), a tributary of the Los Angeles River, through a new outfall structure. Once separated, on-site runoff would be largely retained on the BWP Campus and either infiltrated into the groundwater or used for cooling tower make-up (replenishment) water.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 22, 2022 Ending Date July 22, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sapphos Environmental, Inc.</u>	Applicant: <u>City of Burbank Water & Power</u>
Address: <u>430 North Halstead Street</u>	Address: <u>164 Magnolia Boulevard</u>
City/State/Zip: <u>Pasadena, CA 91107</u>	City/State/Zip: <u>Burbank, CA 91502</u>
Contact: <u>Dayna King</u>	Phone: <u>818-238-3510</u>
Phone: <u>626-683-3547</u>	

Signature of Lead Agency Representative: Claudia Reyes **Date:** 6/16/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

ATTACHMENT 1

Assessor Parcel Numbers for Proposed Project Site:

- 2449-035-902
- 2449-035-907

The project site is located within the northeastern portion of the Providencia land grant and the northwestern portion of the San Rafael land grant.

Schools within 2 Miles of Proposed Project:

Pre-K

- Burbank HSIP Freedom Head Start
- Magnolia HSIP Freedom Head Start

Elementary School

- Walt Disney Elementary School
- Thomas Edison Elementary School
- Ralph Emerson Elementary School
- Bret Harte Elementary School
- Thomas Jefferson Elementary School
- William McKinley Elementary School
- Joaquin Miller Elementary School
- Providencia Elementary School
- Theodore Roosevelt Elementary School
- R. L. Stevenson Elementary School
- George Washington Elementary School
- Balboa Elementary School
- Benjamin Franklin Elementary School
- Thomas Jefferson Elementary School

Middle School

- David Starr Jordan Middle School
- Luther Burbank Middle School
- John Muir Middle School

High School

- Burbank Unified Independent Learning Academy (BUILA)
- Burbank High School
- Burroughs High School
- Monterey High School (Continuation)
- Magnolia Park High School
- Burbank USD Community Day High School